



**Teaching Experience: (in number of years):**

**Research Experience (in number of years):**

**Industrial Experience (in number of years):**

**Number of Publications :** (Add details in separate sheet)

Conferences	Journals	Books

**Number of Thesis / Projects Supervised:**

Post Graduate ( in number)	Ph.D. (in number)

**Sponsored Project coordinated ( in number)\*:**

**Consultancy Project undertaken (in number)\*:**

**Number of Patents Held\*:**

**Any other (Achievement / awards / contribution)**

### DECLARATION

I hereby declare that information furnished above is true to the best of my knowledge and belief. If at any time I am found to have concealed any materials information or given any incorrect date, my appointment, if made, may be terminated without notice or compensation.

Date:

Place:

**Signature**

List of Enclosures:

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\* Kindly furnish details if any (in separate sheet):